

Bi-annual Progress/Closeout Report

Jurisdiction:

Contract #:

Grant:

Completed By:

Email address:

Telephone Number:

Date Completed:

- ☐ January 1, 200_ - June 30, 200_ (*due July 15th*)
- ☐ July 1, 200_ – December 31, 200_ (*due January 15th*)
- ☐ Close-out Report (*due 45 days after the end of the contract period*)

1. Describe progress made to-date in development and implementation of the project(s) funded under the above listed contract.
2. Describe progress made to date on achieving the overall goals and objectives of the urban area and its partners as identified in the Urban Area Homeland Security Strategy and how the projects covered in this contract tie to it.
3. What progress has been made on your agencies specific deliverables and/or urban area deliverables for which you are the project lead?
4. Anticipated progress for projects identified above for the next six months;
5. What is the anticipated timeline for completion of the projects identified above
6. Have there been significant successes or challenges to-date, and any that can be foreseen for the future.